

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI GOVERNMENT SENIOR SECONDARY SCHOOL KUSHAK
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE - KUSHAK, PO - TAPPA BILOCHPUR, TESHIL AND DISTRICT - PALWAL, PALWAL, HARYANA - 121107
5	PRINCIPAL NAME	Dr. JAI SINGH
6	PRINCIPAL QUALIFICATION	Ph.D, B.Ed
7	SCHOOL EMAIL ID	pmsgrigssskushak@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9034341745

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://pmsgrigssskushak.in/assets/known_us_image/PM%20SHRI%20Approval.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://pmsgrigssskushak.in/assets/known_us_image/PM%20SHRI%20Approval.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://pmsgrigssskushak.in/assets/known_us_image/PM%20SHRI%20Approval.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://pmsgrigssskushak.in/assets/known_us_image/building-noc.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://pmsgrigssskushak.in/assets/known_us_image/fire-noc.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://pmsgrigssskushak.in/assets/known_us_image/deo-letter.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://pmshrigssskushak.in/assets/know_us_image/water-noc.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://pmshrigssskushak.in/assets/know_us_image/Fee.pdf
2	ANNUAL ACADEMIC CALENDER	https://pmshrigssskushak.in/academic-calendar.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://pmshrigssskushak.in/smc.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://pmshrigssskushak.in/pta.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. JAI SINGH
2	TOTAL NO. OF TEACHERS	15
	PGT	9
	TGT	6
	PRT	0
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	1 - Block Level
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1 - VT

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	73	24	33	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	45	22	49	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22250
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 355
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	